



**Welcome to the 93rd Annual Makah Days Arts/Crafts/Food Fair  
August 25<sup>th</sup>, 26<sup>th</sup> and 27<sup>th</sup>, 2017**

**“ORIGINAL U.S. FLAG-RAISING 8/26/1913”**

*Sponsored by the Makah Days Committee and the Makah Tribal Council*

We are currently accepting applications for vendor spaces. Spaces are priced for the entire weekend starting on Friday (August 25<sup>th</sup>) at 12:00 p.m. through Sunday (August 27<sup>th</sup>) at 5:00 p.m., with hours of operation as follows:

Friday, August 25<sup>th</sup> from noon until 10:00 p.m.

Saturday, August 26<sup>th</sup> from 9:00 a.m. to 10:00 p.m.

Sunday, August 27<sup>th</sup> from 9:00 a.m. to 5:00 pm.

Space size and price is as follows:

10 x 20 food vendor space: \$275 (additional 10x20 space \$250)

10 x 20 non-food vendor space: \$200 (additional 10x20 space \$175)

Fees are due no later than July 31, 2017 and any cancellation must be received no later than August 15, 2017 for a full refund. Due to the increase in demand for spaces, we cannot guarantee a location for new vendors.

For more information, questions, comments or concerns, please contact our Makah Days Vendor Coordinators: Michelle Parker 360-645-2131 or email [michelle.parker@ihs.gov](mailto:michelle.parker@ihs.gov) and Lynn Shuffelen 360-640-2148

**WE WELCOME vendors who sell** any art, craft or food who created the product to be presented for sale, however we reserve the right to ban sales of any items we deem unacceptable.

**CATEGORIES WE WELCOME:**

- Jewelry (beadwork, silver, gold, etc.)
- Fiber, needlework (crochet/knit, basketry, etc.)
- Woodcraft, carvings
- Paintings and photography (originals or prints of work)
- Mixed media (original work not mentioned above)
- Clothing and blankets
- Food- all types (all health standards must be followed)
- Children's products (rides, toys, balloons, etc.)

*Sale of the following is prohibited:*

- *Play ink or Invisible ink*
- *Spray string or fart spray*
- *Confetti popper or fireworks*



- *Candy cigars, cigarettes or play lighters*
- *Alcohol or other illegal substances banned on the Makah Indian Reservation, including marijuana or any type of drug paraphernalia*
- *Absolutely no body piercing or tattooing*

### **Makah Days Vendor Requirements**

Spaces will be provided on a “paid, first come, first served” basis with an exception of preference being given to the previous year vendors (2016) until July 31, 2017.

- Electricity, water & generators will not be provided. ***Any attempt to connect to tribal facilities will result in forfeiture of space as well as any & all fees paid.***
- Space numbers will be assigned and will remain the same for all three days.
- Spaces must be maintained in a clean and tidy manner. You must provide your own trash containers and bags to dispose of your trash in the dumpsters provided.
- Please consider bringing rain protection for yourselves and your arts/craft/food tables.
- The vendor coordinators will be on site at noon on Thursday to direct vendors to their spaces.
- The items to be sold will need to be put away each night as the Makah Days Committee is not insured to cover any losses, including theft.
- Please read and sign the attached Vendor Application and HOLD HARMLESS AND INDEMNIFICATION AGREEMENT.
- Helpers must be at least 16 years of age and must register with Vendor/Participant.
- Due to our continued efforts to be environmentally friendly, we are now requiring vendors to separate their recyclables and properly dispose of in the recycle bins which are in convenient locations. Items that can be recycled are any paper, cardboard, non-contaminated food boxes, cups, plastic bottles and aluminum cans. Our Recycle bins are co-mingled.

### **SPECIAL INSTRUCTIONS FOR FOOD VENDORS**

- The deadline date for submitting this application is August 15th, 2017 at 5:00 PM.
- Participants must have a Washington State Department of Health Food Handler's Permit and have proper storage for items needing refrigeration.
- Food Vendors must have a thermometer to test hot or cold items and a hand washing facility (igloo insulated cooler/spigot to keep water hot) for proper hand washing.
- *A Makah Environmental Health Representative will be inspecting the participants selling food and will check for the items noted and will shut down vendors who are not in compliance.*

For additional forms regarding Temporary Food Service Permits please contact the Makah Environmental Health Division at 360-645-3278.



## VENDOR APPLICATION

Name:	Number of 10x20 spaces needed:
Street Address:	Products to be sold:
City, State, ZIP:	Dimensions of Stand
Best Contact No.:	E-mail:
If Non-Profit attach documentation	If 501(c)(3) attach documentation

I have read and understand the Vendor Requirements, Special Instructions, rules and regulations pertaining to the Makah Days Arts/Crafts/Food Fair and agree to them. I have also read and signed the HOLD HARMLESS AND INDEMNIFICATION AGREEMENT, which I will include with this application and registration fee as outlined.

**I understand that Fees are due no later than July 31, 2017 and any cancellation must be received no later than August 15, 2017 for a full refund.**

### **HOLD HARMLESS AND INDEMNIFICATION AGREEMENT**

I/We wish to participate in the Makah Days Arts/Crafts/Food Fair community event in Neah Bay on the Makah Indian Reservation on August 25, 26, 27, 2017. The individual(s) or organization identified below (hereinafter referred to as the undersigned) shall, as a condition for participation, agree to indemnify and hold harmless the SPONSORS from all liability, claim loss, damages, or expenses, including counsel fees and costs, arising out of their (the UNDERSIGNED) participation in the Makah Days Arts/Craft/Food Fair. Further, the said individual(s) or organization will defend on behalf of the SPONSORS all claims or suits for bodily injuries or property damage arising out of their participation in Makah Days. The UNDERSIGNED also consent not to institute any claim, action, or suit against the SPONSORS arising from said participation. The UNDERSIGNED fully understand that under this agreement if they sustain any injuries or property damage as a result of participation in the said event, then cannot hold the SPONSORS liable even though said injuries or property damage were partially or completely caused by the negligence of SPONSORS. The UNDERSIGNED agree to abide by all Laws and Ordinances of the Makah Tribe.

**FURTHERMORE, The UNDERSIGNED shall indemnify and hold SPONSORS and the property of the SPONSOR, including the premises used for the event free and harmless from any and all liability, claims, loss, damages, or expenses, including counsel fees and costs, arising by reason of death or injury of any person, including UNDERSIGNED or any person who is an employee or agent of the UNDERSIGNED, or by reason of damage to or destruction of any property, including property owned by UNDERSIGNED, caused or allegedly caused by:**

- A. Any cause whatsoever while such person or property is in or on the premises used for the Makah Days Arts/Craft/Food Fair or in any way connected with said premises or with any personal property on said premises;
- B. Some condition of the premises used for the Makah Days Arts/Crafts/Food Fair;
- C. Some act or omission on the premises used for the Makah Days Arts/Craft/Food Fair of UNDERSIGNED or any person in, on, or about said premises with the permission of UNDERSIGNED or;



D. Any matter connected with the Undersigned's occupation and use of the premises used for the Makah Days Arts/Crafts/Food Fair.

The SPONSORS do not carry insurance to cover the participants and their personal property. The participants are advised to obtain their own insurance as independent contractors. "SPONSORS" used in this agreement refers to one or more of the following entities and their agents, employees and assigns the Makah Tribal Council and the Makah Days Committee.

***I understand that failure to abide by all Vendor Requirements, Special Instructions, rules, regulations & codes established by the Makah Tribe, Makah Days Committee & other applicable entities will result in the forfeiture of the assigned space & all fees paid.***

\_\_\_\_\_  
Undersigned

\_\_\_\_\_  
Date Undersigned

Please return the required forms and payment to the address listed below:  
**CREDIT CARD, MONEY ORDER or CASHIER'S CHECK ONLY (No Checks)**

**Makah Tribe  
Makah Days Committee: Vendor Coordinators  
P.O. Box 115  
Neah Bay, WA 98357**

**FOR OFFICE USE ONLY**

Date Received \_\_\_\_\_  Application Approved  Application Denied

Credit Card Payment Amount and Date Paid \_\_\_\_\_

Money Order Payment Amount, Number and Date \_\_\_\_\_

Cashier's Check Amount, Number and Date \_\_\_\_\_

Non-profit Organization or  501(c)(3) Charity

Food or  Arts/Crafts Space # \_\_\_\_\_ (and) \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Vendor Coordinators: Michelle Parker and Lynn Shuffelen**